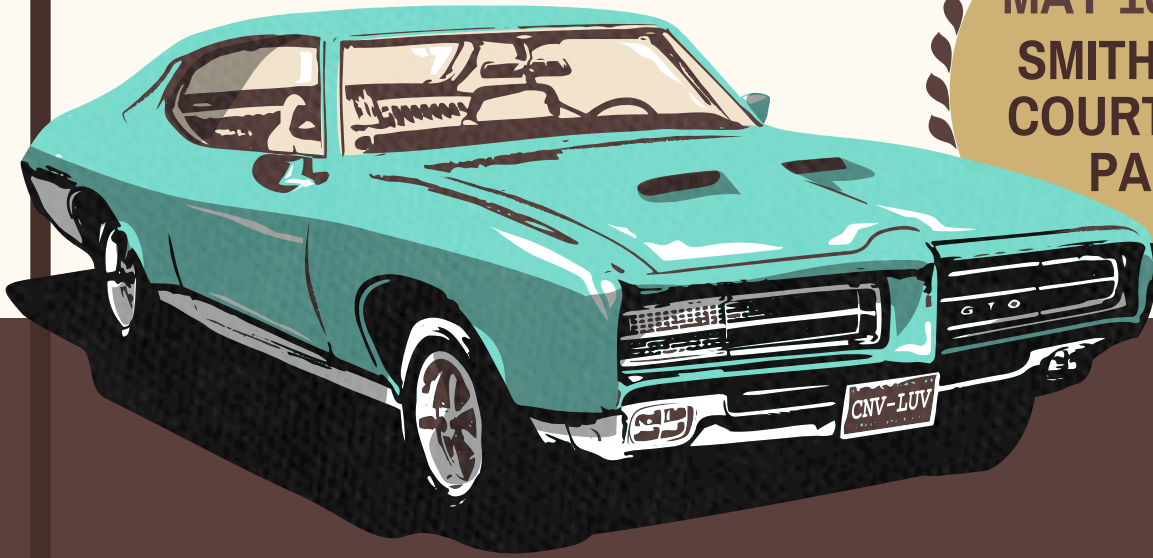


17TH ANNUAL

LARSON'S CRUISE FOR THE CAUSE

MAY 10, 2025
SMITHVILLE
COURTYARD
PARK



REGISTRATION 1:00 - 3:00 PM

JUDGING 2:00 - 3:00 PM

SILENT AUCTION ENDS AT 3:45 PM

ITEM PICKUP 4:15 PM

LIVE AUCTION 4:00 PM FOLLOWED BY AWARDS

AWARDS MUSIC 50/50 RAFFLE
LIVE & SILENT AUCTION FOOD TRUCKS

LARSON'S CRUISE FOR THE CAUSE
2025 REGISTRATION INFORMATION

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE (____) _____ EMAIL _____
VEHICLE INFORMATION:
YEAR _____ MAKE _____
MODEL _____ COLOR _____

ALL ENTRANTS WHO PRE-REGISTER BEFORE APRIL 15, 2025 WITH A \$25 OR MORE DONATION WILL RECEIVE ONE (1) FREE T-SHIRT. PLEASE INDICATE YOUR TSHIRT PREFERENCE IN THE SPACE BELOW
ADDITIONAL T-SHIRTS CAN BE PURCHASED FOR \$25 EACH WHILE SUPPLIES LAST.

ADULT CREW NECK:	SMALL	MEDIUM	LARGE	X-LARGE	XX-LARGE	XXX-LARGE
ADULT V NECK:	SMALL	MEDIUM	LARGE	X-LARGE	XX-LARGE	XXX-LARGE
YOUTH (CREW NECK ONLY):	SMALL	MEDIUM	LARGE			

MAKE CHECKS PAYABLE TO: LARSON'S CAUSE
MAIL REGISTRATION FORM AND DONATIONS TO:
LARSON'S CAUSE P.O. BOX 106 SMITHVILLE, MO 64089

THE UNDERSIGNED DESIRING TO ENTER & PARTICIPATE IN LARSON'S CRUISE FOR THE CAUSE DOES
HEREBY (1) RELEASE & HOLD HARMLESS THE CITY OF SMITHVILLE, THE WORKERS, VOLUNTEERS, &
SPONSORS FROM ANY AND ALL LIABILITIES ARISING FROM MY VOLUNTARY PARTICIPATION IN THIS
EVENT; (2) GIVE PERMISSION TO USE MY PHOTOGRAPHS ARISING FROM THIS EVENT FOR FUTURE
PUBLICATIONS & ADVERTISING; & (3) AGREE TO HAVE LIABILITY INSURANCE AS REQUIRED BY THE
STATE OF MISSOURI; & (4) AGREE THAT I AM SOLELY RESPONSIBLE FROM ANY INJURY OR LOSS
DURING THIS EVENT.

SIGNATURE OF ENTRANT DATE
(PARENT SIGNATURE IS REQUIRED IF ENTRANT IS UNDER 21)

FOR MORE INFORMATION EMAIL US AT: LARSONSCAUSE@GMAIL.COM

LIKE AND FOLLOW US ON FACEBOOK

WWW.LARSONSCAUSE.COM

